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PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

| | |
|------------------------|--------------------|
| Application Number | 10/673,019 |
| Filing Date | September 26, 2003 |
| First Named Inventor | Perello et al. |
| Group Art Unit | 3616 |
| Examiner Name | Peter C. English |
| Attorney Docket Number | 2726-6115US |

ENCLOSURES (check all that apply)

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> Postcard receipt acknowledgment (attached to the front of this transmittal) | <input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A; <input type="checkbox"/> copy of cited references | <input type="checkbox"/> Terminal Disclaimer |
| <input checked="" type="checkbox"/> Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16 | <input type="checkbox"/> Supplemental Information Disclosure Statement; PTO/SB/08A; copy of cited references and Check No. in the amount of \$180.00 | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Preliminary Amendment | <input type="checkbox"/> Associate Power of Attorney | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated | <input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$ | |
| <input type="checkbox"/> Amendment in response to office action dated | <input type="checkbox"/> Petition | |
| <input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated | <input type="checkbox"/> Fee Transmittal Form | |
| <input type="checkbox"/> Additional claims fee - Check No. in the amount of \$ | <input type="checkbox"/> Certified Copy of Priority Document(s) | |
| <input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red | <input type="checkbox"/> Assignment Papers (for an Application) | |
| <input checked="" type="checkbox"/> Transmittal of Formal Drawings | | |
| <input checked="" type="checkbox"/> Formal Drawings (4 sheets) | | |

Other Enclosure(s)
(please identify below):

Transmittal Letter
Part B - Fee(s) Transmittal

Remarks

The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | |
|-------------------------|------------------|-------------------------|
| Firm or Individual name | Laurence B. Bond | Registration No. 30,549 |
| Signature | | |
| Date | October 11, 2005 | |

CERTIFICATE OF MAILING

Express Mail Label Number: EL 995989445 US

Date of Deposit: October 11, 2005

Person Making Deposit: Laurence B. Bond



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Perello et al.

Serial No.: 10/673,019

Filed: September 26, 2003

For: ELECTRONICALLY CONTROLLED
SUSPENSION FOR MOTOR-VEHICLES

Confirmation No.: 2444

Examiner: Peter English

Group Art Unit: 3616

Attorney Docket No.: 2726-6115US

NOTICE OF EXPRESS MAILING

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Date of Deposit with USPS: 11 October 2006

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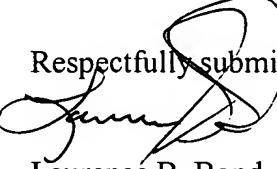
TRANSMITTAL OF FORMAL DRAWINGS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Attached please find the formal drawings for this application. These drawings reflect corrections consistent with the request of the Examiner set forth in the Notice of Allowability dated 12 July 2005.

Respectfully submitted,


Laurence B. Bond

Registration No. 30,549

Attorney for Applicant(s)

TRASKBRITT

P.O. Box 2550

Salt Lake City, Utah 84110-2550

Telephone: 801-532-1922

Date: October 11, 2005



PATENT

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Notice of Allowance Mailed:

July 12, 2005

NOTICE OF EXPRESS MAILING

Express Mail Mailing Label Number: EL 995989445 US

Date of Deposit with USPS: October 11, 2005

Person making Deposit: Laurence B. Bond

TRANSMITTAL LETTER

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P.O. Box 1450
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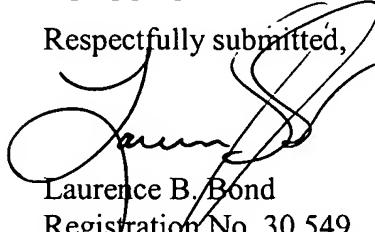
Sir:

Applicants submit herewith Part B - Fee(s) Transmittal for the above-captioned application and a check in the amount of \$1,730.00 in payment therefor plus ten (10) copies of the patent when issued.

Applicants understand that no additional fees are required. However, if the Office determines that any comparison fees or other additional fees are required, the Commissioner is

authorized to charge any such fees to TraskBritt Deposit Account No. 20-1469. A copy of this Transmittal Letter is enclosed for deposit account charging purposes.

Respectfully submitted,



Laurence B. Bond

Registration No. 30,549

Attorney for Applicant(s)

TRASKBRITT

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Salt Lake City, Utah 84110-2550

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Date: October 11, 2005

LBB/tlb

Enclosures: Part B - Issue Fee Transmittal

Check No. 22193 in the amount of \$1,730.00

Copy of Transmittal Letter

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